

**AGENDA**  
**REGULAR MEETING**  
**THURSDAY, JUNE 14, 2018 AT 9:00AM**  
**AT THE MUNICIPAL HOUSING AUTHORITY FOR THE CITY OF YONKERS, IN**  
**THE AUTHORITY ADMINISTRATION OFFICE, AUGUSTINE J. SHEA**  
**BUILDING, NEW BOARD ROOM**

Meeting opened at \_\_\_\_\_ a.m.

1. Approval of Minutes of Regular  
Meeting held May 17, 2018

Motion \_\_\_\_\_  
Seconded \_\_\_\_\_

2. Approval of ADP Contract

Motion \_\_\_\_\_  
Seconded \_\_\_\_\_

3. Secretary's Report

4. Development Update

5. Rental Assistance Demonstration "RAD" Update

6. Old Business:

7. New Business:

Motion to Close \_\_\_\_\_  
Seconded \_\_\_\_\_

Meeting Adjourned at \_\_\_\_\_ a.m.