

**AGENDA**  
**REGULAR MEETING**  
**THURSDAY, MARCH 21, 2019 AT 9:00AM**  
**AT THE MUNICIPAL HOUSING AUTHORITY FOR THE CITY OF YONKERS, IN**  
**THE AUTHORITY ADMINISTRATION OFFICE, AUGUSTINE J. SHEA**  
**BUILDING, NEW BOARD ROOM**

Meeting opened at \_\_\_\_\_ a.m.

- |   |   |
|---|---|
| 1. Approval of Minutes of Regular Meeting<br>of 2/21/19 | Motion _____<br>Seconded _____          |
| 2. Secretary's Report                                   |   |
| 3. Relocation Update                                    |   |
| 4. Development Update                                   |   |
| 5. Old Business: N/A                                    |   |
| 6. New Business: N/A                                    |   |
| 7. Executive Session                                    | Motion to Open _____<br>Seconded _____  |
|   | Motion to Close _____<br>Seconded _____ |

Motion to close \_\_\_\_\_  
Seconded \_\_\_\_\_

Meeting Adjourned at \_\_\_\_\_ a.m.