

## THE MUNICIPAL HOUSING AUTHORITY FOR THE CITY OF YONKERS

## **RESOLUTION # 2 OF 2024**

## March 29, 2024

The following resolution was adopted by a majority during a meeting of the Board of Commissioners of The Municipal Housing Authority for the City of Yonkers on March 29, 2024, proper notice of which was given to, or waived by, each of the members of the Board of Commissioners, and at which a quorum was present:

**WHEREAS**, The Municipal Housing Authority for the City of Yonkers (the "Authority" or "MHACY") is a New York State public authority that was created to owns and manages public housing and affordable housing complexes located within the City of Yonkers; and

WHEREAS, The County of Westchester is making funds available to Public Housing Authorities within the County through the Landlord Tenant Assistance Program-Public Housing Authority (LTAP-PHA) to facilitate necessary improvements and repairs to properties owned and operated by such housing authorities. The program objective is to assist housing authorities in the renovation of existing housing stock, address health and safety needs of tenants and to make improvements that will extend the useful life of of the properties for low and moderate-income households; and

WHEREAS, The Municipal Housing Authority for the City of Yonkers intends to make application for such funds in an effort to offset the cost of necessary repairs, upgrades and improvements of its existing properties;

**NOW, THEREFORE IT IS RESOLVED THAT**, that the President and Chief Executive Officer or the Chief Operating Officer of the Municipal Housing Authority is authorized to execute an application for funds under Westchester County's LTAP-PHA program and to execute any and all other contracts, documents, and instuments necessary fulfill MHACY's obligations under the LTAP-PHA.

I, JAMES J. LANDY, the Chair of the Board of Commissioners of THE MUNICIPAL HOUSING AUTHORITY FOR THE CITY OF YONKERS do hereby certify that the foregoing resolution was adopted at a meeting of the Board of Commissioners of the Authority held on the date written above.

## JAMES J. LANDY, CHAIR

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